

	BILL OF MATERIALS (REF. STORES & MATERIAL CATALOGUE)	
ITEM#	DESCRIPTION	QTY
1	BOLT, MACHINE, (5/8"x10") 15.87mm x 254mm	2
2	BOOT, INSULATING	2
3	BRACKET, LUMINAIRE	1
4	CABLE, 2-*12 Cu NMWU PVCJ, 1000 V	++
5	CABLE,6-#6 Cu STR,RWU90, XLPE, 1000 V	++
6	CONNECTOR, WIRE-NUT	1
7	CRIMP CONNECTOR, C-TAP WITH CSA STAMP APPROVAL	4
8	CONNECTOR, SPLIT BOLT	1
9	CONNECTOR, 1-BOLT CLAMP	1
10	FUSE, CARTRIDGE, 15 A	1
11	FUSE HOLDER, IN-LINE, NON-BRKWY, 30A, 600V	1
12	HPS LAMP IDENTIFIED IN CONTRACT	1 ONLY
13	LUMINAIRE IDENTIFIED IN CONTRACT	1 ONLY
14	MARKER, LETTER "B"	1
15	PANEL, SWITCH, IN-POLE, c/w 2-50 A BREAKER	1
16	PLATE, GROUND, (10"x16"), 254mm X 406.4mm CSA APPROVED	1
17	PHOTOCELL, 120V	1
18	WASHER, SQ, FLAT, (2"x2") 50mm x 50mm ENGTH/QUANTITY/SIZE TO SUIT	2

## NOTE

- 1. LEAVE FLEXIBLE BREAKER LEADS AND CABLE TAILS 127mm (5") LONGER THAN STANDARD TO FACILITATE EASIER BREAKER INSTALLATION IN HANDHOLE.
- 2. CONTRACTOR TO WRAP CRIMP CONNECTION USING ALGAMATED ELECTRICAL TAPE.
- 50mm (2") FLEXIBLE PVC CONDUIT TO PROTECT CABLE AT POLE APERATURE
- 4. REFER TO STANDARD 510 NOTE 2
- 5. CONTRACTOR TO APPLY ANTI-SEIZE TO HANDHOLE COVER BOLT

NOTE: METRIC

LINEAR DIMENSIONS SHOWN IN MILLIMETRES



APPROVED: 120/240 V **DUAL-POLE IN POLE BREAKER INSTALLATION** 

**MARCH** 2017

508

REV. 4

OUT

NEXT POLE

<u>GREEN</u> GROUND

> POLE GROUND

GROUND

PLATE

15A

50A

50A

HAZDHOLE

**ORIGINAL:** 

**JUNE 2006** 

N.T.S