

LET'S CONVECT

AMB AMALCO BP 1 & 3 CANCO, INC – Mainline Planning Services Inc.

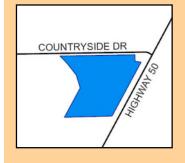
Application for a Zoning By-law Amendment

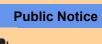
Address: No municipal address

Location: South of Countryside Drive and west of Highway 50

City File #: OZS-2025-0003

Ward: 10





June 9, 2025



7:00 p.m.



City Hall Council Chamber & Virtual Opt http://video.isilive.ca/ brampton/live.html

Information is available in an alternative/accessible format upon request

Purpose and Effect

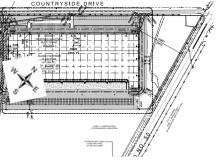
An application to amend the Zoning By-law to facilitate the construction of a 38,238 square metres industrial building. The lands are currently zoned Agricultural (A) and Agricultural – Section 1735 (A-1735). The proposal seeks to rezone the Agricultural lands to Industrial Four – Section 3598 (M4-3598).

The application is proposing the following:

- A 1-storey multi-tenant industrial building;
- 276 parking spaces; and,
 - Primary access from Countryside Drive.

The lands are located south of Countryside Drive, east of Coleraine Drive, and west of Highway 50.





If you have received this notice as an owner of a property and the property contains <u>seven or more residential units</u>, the City requests that you post this notice in a location that is visible to all the residents, such as on a notice board in the lobby.

Chamber & Virtual Option Important Information about making a submission

If an agency/body/specified person with appeal rights as per the Planning Act does not make oral submissions at a public meeting or make written submissions to the City of Brampton with respect to a proposed Official Plan Amendment or proposed Zoning By-law Amendment before a Zoning By-law is passed, or before a proposed Official Plan Amendment is adopted: (a) They may not be entitled to appeal the decision of the City of Brampton to the Ontario Land Tribunal; and, (b) They may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so.



www.brampton.ca

How can I get involved?

Please note: City Hall is now hosting in-person Public Meetings. A hybrid virtual option is also offered. Pre-registration is required to speak or delegate virtually at the public meeting. Please email <u>cityclerksoffice@brampton.ca</u> no later than <u>4:30 p.m. on Tuesday, June 3,2025</u> to pre-register and receive more details.

To ensure a presentation on this item is provided at the meeting, interest for this will need to be indicated by either attending in person or indicating this, or by emailing <u>cityclerksoffice@brampton.ca</u> to request a presentation prior to 4:30pm on the day of the meeting.

- Send comments to Chinoye Sunny, Development Planner (<u>Chinoye.Sunny@Brampton.ca</u>); AND/OR
- Mail comments to: Planning, Building and Growth Management Department 2 Wellington Street West, 3rd Floor Brampton ON L6Y 4R2; AND/OR
- Submit an audio or video recording (up to 5 minutes), to be played at the meeting. Submissions may be sent to <u>cityclerksoffice@brampton.ca</u> and must be received no later than <u>4:30 p.m. on June 3, 2025</u>.

If you wish to be notified of the decision of the City in respect to a proposed plan of subdivision, on a Zoning By-law Amendment, adoption of an Official Plan Amendment, or of the refusal of a proposal, you must make a written request to:

City Clerks, City of Brampton 2 Wellington Street West Brampton, ON L6Y 4R2.

More Information:

Submitted supporting studies and drawings are available on the City's website under Current Development Applications on the Planning & Development page, and by clicking on "Search for an Application", and using City File #OZS-2025-0003 on the following web page: https://planning.brampton.ca/.

Please note that the current Provincial Planning Act legislation only permits certain agencies/bodies/specified persons to appeal Official Plan or Zoning By-law Amendment applications. For more information about this matter, contact the City Planners identified in this notice.



ATTACHMENT 1

