| | | | | | | | | | | | | | | 1 | |
|--|--------------------------------------|---|------------------------|--------|-----------------|-------------------------|-----------------------|------------|---------------|-----------------------|-------------------|----------------------|--------------|----------------|--|
| FLOWER CITY | | THE CORPORATION OF THE CITY OF BRAMPTON | | | | | | | | | | | | | |
| COUNCILLOR'S TERM OF COUNCIL EXPENSE ACCOUNT STATEMENT | | | | | | | | | | | | | | | |
| | DECEMBER 1, 2014 - NOVEMBER 30, 2018 | | | | | | | | | | | | | | |
| | | AS @ Dec 31, 2014 | | | | | | | | | | | | | |
| NYM | | | | Prepa | red: Feb 11, 20 | 15 | , | , | . | | | | | | |
| BRAMPTON.CA | MPTON.CA | | | | | | | | | Budget Analysi | <u>s</u> | | | | |
| | Councillor Pat Fortini | | | | | | | | | Current Term B | udget | | \$ 45,000.00 | | |
| Councillor 1 at 1 or tilli | | | | | | | | | | Actual Expendi | tures - Decembe | | - | | |
| | | | | | | | | | | Actual Expendi | tures - January 1 | 2015 | - | | |
| Account # 201143.001.0115.0001 | | | | | | | | | | Actual Expendi | tures - January 1 | 2016 | - | | |
| | | | | | | | | | | Actual Expendi | tures - January : | 2017 | - | | |
| | | | | | | | | | | Actual Expendi | tures - January 1 | 2018 | - | | |
| | | | | | | | | | | Total Expenditu | res (Net of HST | | - | | |
| | | | | | | | | | | Personal Reimb | oursements | | - | | |
| | | | | | | | Remaining Term Budget | | | | | | | \$ 45,000.00 | |
| | | | | | Conferences & | | | | | | Community D | Development & | | | |
| | | | | | Seminars | Business Office Expense | | | | Sponsorship | | Telephone & Cellular | | | |
| | | | | | Professional & | | Technology, | l . | | | | | | | |
| Year/Mth | Vendor Name | Invoice # | Description of Expense | Amount | Business | Clearing | Office | Supplies / | Subscriptions | Miscellaneous | Community | Hospitality & | Telephone - | | |
| | | | · · · | | Development | | Equipment, | Services | | | Involvement | Entertainment | Home Office | Mobile Devices | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total Expenditures - December 1 - 31, 2014 \$ - | | | | | - | - | - | - | - | - | - | - | - | - | |
| 2014 Web Posting Group Totals | | | | | - | | • | 1 | - | - | | - | | - | |