

## THE CORPORATION OF THE CITY OF BRAMPTON

## **BY-LAW**

## Number 321-2008

To authorize the purchase of 11165 The Gore Road, being Lot 1, Plan 1002 and Part of Block E Plan 1002 for a Fire Hall No. 214

Section 6 of the <u>Municipal Act 2001</u> authorizes the Council of every corporation to pass a by-law for acquiring or expropriating any land required for the purposes of the corporation. The Council of The Corporation of the City of Brampton has determined that it is necessary and in the interest of The Corporation of the City of Brampton to acquire the lands herein described for a fire hall No. 214.

**NOW THEREFORE** The Council of The Corporation of the City of Brampton **ENACTS AS FOLLOWS**:

- 1) The purchase of 11165 The Gore Road described Lot 1, Plan 1002, and Part of Block E Plan 1002 designated as Part 1 on 43R-9955, formerly known municipally as 2 Beamish Court, in the City of Brampton, is hereby authorized.
- 2) The Mayor and City Clerk are hereby authorized to execute on behalf of The Corporation of the City of Brampton an agreement of purchase and sale for the purchase of 11165 The Gore Road described as Lot 1, Plan 1002 and Part of Block E Plan 1002 designated as Part 1 on 43R-9955 on terms and conditions acceptable to the Commissioner of Community Services and in a form approved by the City Solicitor, between vendor, Giuseppe Suriano and Maria Suriano, and purchaser, The Corporation of the City of Brampton, at a purchase price of approximately \$775,000.00 plus Land Transfer Tax and legal fees, together with all other documents that in the opinion of the City Solicitor are necessary to effect the purchase of the said land.
- 3) That funds in the amount of about \$856,975.00 (\$775,000.00 for the acquisition, plus \$11,975.00 for Land Transfer Tax, plus about \$10,000.00 for due diligence plus approximately \$60,000.00 for the demolition of the structure and decommissioning work assuming be made available from account No. 710034-001-0000-CBRAM-042580-0-Labor-20596-LAND,.

**READ** a **FIRST, SECOND** and **THIRD TIME** and **PASSED** in Open Council this 10<sup>th</sup> day of December, 2008.

Approved as to content, BPM.

Approved as to form, Legal Ser.  $p_{cc}/1/08$ 

CLERK PETER FAY RUPUN