

THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number		608-84		
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To	amend	By-law	861	(former
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The Council of The Corporation of the City of Brampton ENACTS as follows:

By-law 861, as amended, is hereby further amended:

zoning by-law)

- by adding the following thereto, as section 2(28c): (1)
 - HOME, AUXILIARY shall residential "(28c) GROUP mean care facility in a dwelling unit occupied by no more than 4 persons in need of supervision or guidance for less than 10 hours per day, but shall not include:
 - (i) a place maintained and operated primarily for, and occupied by, inmates or adult males place on probation or released on parole;
 - (ii) a place maintained and operated primarily for the temporary care of, and occupied by, transient or homeless persons; or
 - a place maintained and operated primarily for the (iii) treatment and rehabilitation of, and occupied by, persons who are addicted to drugs or alcohol."
- by deleting section 12(7), and substituting therefor the following: (2)
 - Group homes shall be permitted in all areas, other than "12(7)(a) areas zoned for agricultural purposes, in which a single family detached dwelling is permitted.
 - (b) Auxiliary group homes shall be permitted in all areas other than areas zoned for agricultural purposes, in which a single family dwelling, a semi-detached dwelling or an attached multiple dwelling is permitted.

- (c) Group homes and auxiliary group homes shall be subject to the following restrictions and requirements:
 - (i) a group home shall be located in a single family detached dwelling;
 - (ii) the group home shall occupy the whole of the single family detached dwelling;
 - (iii) an auxiliary group home shall be located in a single family detached dwelling, a semidetached dwelling unit or a multiple family dwelling unit;
 - (iv) no group home or auxiliary group home shall be located less than 305 metres from any other group home, auxiliary group home, residential care facility or crisis care facility, and
 - (v) the maximum total number of group homes, auxiliary group homes or combination thereof permitted in the areas zoned for residential purposes within each area shown on Schedule 8 and listed in Column 1 of the table set out below, shall be as set out in Column 2 of the said table:

Column 1 Area Number	Column 2 Maximum Number of Group Homes or Auxiliary Group Homes
1	_ 5
2 .	6
3	3
4	3
5	7
6	4
7	6
8	5
9	5
10	1
11	3
12	1
13	1
14	2

(3) by deleting sections 20(10) and 20A(1)(m), and substituting therefor the following:

"in areas not designated Industrial, Open Space Conservation and Open Space Esker in the City of Brampton Official Plan, group homes or auxiliary group homes subject to the restrictions and requirements set out in section 12(7)(c)."

(4) by deleting section 21(3), and substituting therefor the following:

"a group home or auxiliary group home subject to the restrictions and requirements set out in section 12(7)(c)."

READ a FIRST, SECOND and THIRD TIME and Passed In Open Council

This

10th

day of December

, 1984

Kenneth G. Whillans - Mayor

Robert D. Tufts - Acting Clerk



IN THE MATTER OF the <u>Planning Act</u>, 1983, section 34;

AND IN THE MATTER OF the City of Brampton By-law 308-84.

DECLARATION

I, LEONARD J. MIKULICH, of the City of Brampton, in the Region of Peel, DO SOLEMNLY DECLARE THAT:

- 1. I am the Clerk of The Corporation of the City of Brampton and as such have knowledge of the matters herein declared.
- 2. By-law 306-84 which adopted Amendment Number 49 and By-law 308-84 were passed by the Council of the Corporation of the City of Brampton at its meeting held on December 10th, 1984.
- 3. Written notice of By-law 308-84 was required by section 34 (17) of the <u>Planning Act</u>, 1983 was given on December 19th, 1984, in the manner and in the form and to the persons and agencies prescribed by the Planning Act, 1983.
- 4. No notice of appeal under section 34(18) of the Planning Act, 1983 has filed with me to the date of this declaration.
- 5. Official Plan Amendment 49 was approved by the Ministry of Municipal Affairs and Housing on March 12th, 1985.

DECLARED before me at the City of Brampton in the Region of Peel

this 19th day of March 1985.

A commissioner, etc.

e.a., Judicial District of Peel, for The Corporation of the City of Brampton Expires May 25th, 1883. Mikuluh