



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

**Number** 234-95

To amend By-law 139-84 as amended.

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The Council of the Corporation of the City of Brampton ENACTS as follows:

1. By-law 139-84, as amended, is hereby further amended:
  - (1) by changing, on Sheet 6 of Schedule "A" thereto, the zoning designation of the lands shown outlined on Schedule "A" to this by-law from SERVICE COMMERCIAL ONE - SECTION 694 (SC1 - SECTION 694) to RESIDENTIAL TOWNHOUSE - SECTION 710 (R3A - SECTION 710).
  - (2) by adding thereto the following section:

"710 The lands designated R3A - Section 710 on Sheet 6 of Schedule A to this by-law:

710.1 shall only be used for the purposes permitted in a R3A zone.

710.2 shall be subject to the following requirements and restrictions:

    - (a) maximum number of dwelling units - 70;
    - (b) minimum front yard depth - 4.5 metres;
    - (c) minimum interior side yard - 4.5 metres;

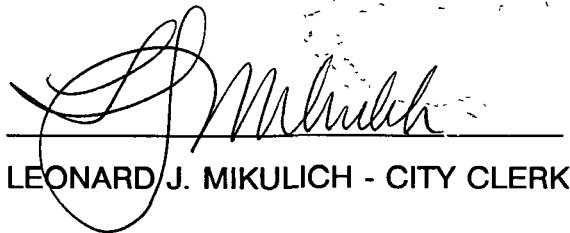
- (d) maximum lot coverage - 36 percent;
- (e) minimum landscaped open space -  
38 percent of lot area;
- (f) parking spaces shall be provided as follows:
  - (i) Resident Spaces - 2.00 space per dwelling unit;
  - (ii) Visitor Spaces - 0.25 of a space per dwelling unit;
  - (iii) Recreation Equipment Space - 0.05 of a space per dwelling unit; and
- (g) minimum distance between buildings - no restriction.

710.3 shall be subject to the requirements and restrictions of the R3A zone, and the general provisions of this by-law, which are not in conflict with those in 710.2."

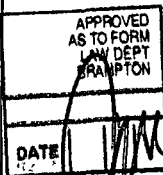
READ a FIRST, SECOND and THIRD TIME, and PASSED, in OPEN COUNCIL, this 27th day of November, 1995.



PETER ROBERTSON - MAYOR



LEONARD J. MIKULICH - CITY CLERK



19/95

**SUBJECT PROPERTY**

MALTA AVE

RAY LAWSON BLVD.

**HURONTARIO STREET**

CHERRY TREE  
LAKE

0 50 100  
Metres



**CITY OF BRAMPTON**  
Planning and Building

Date. 1995 11 21

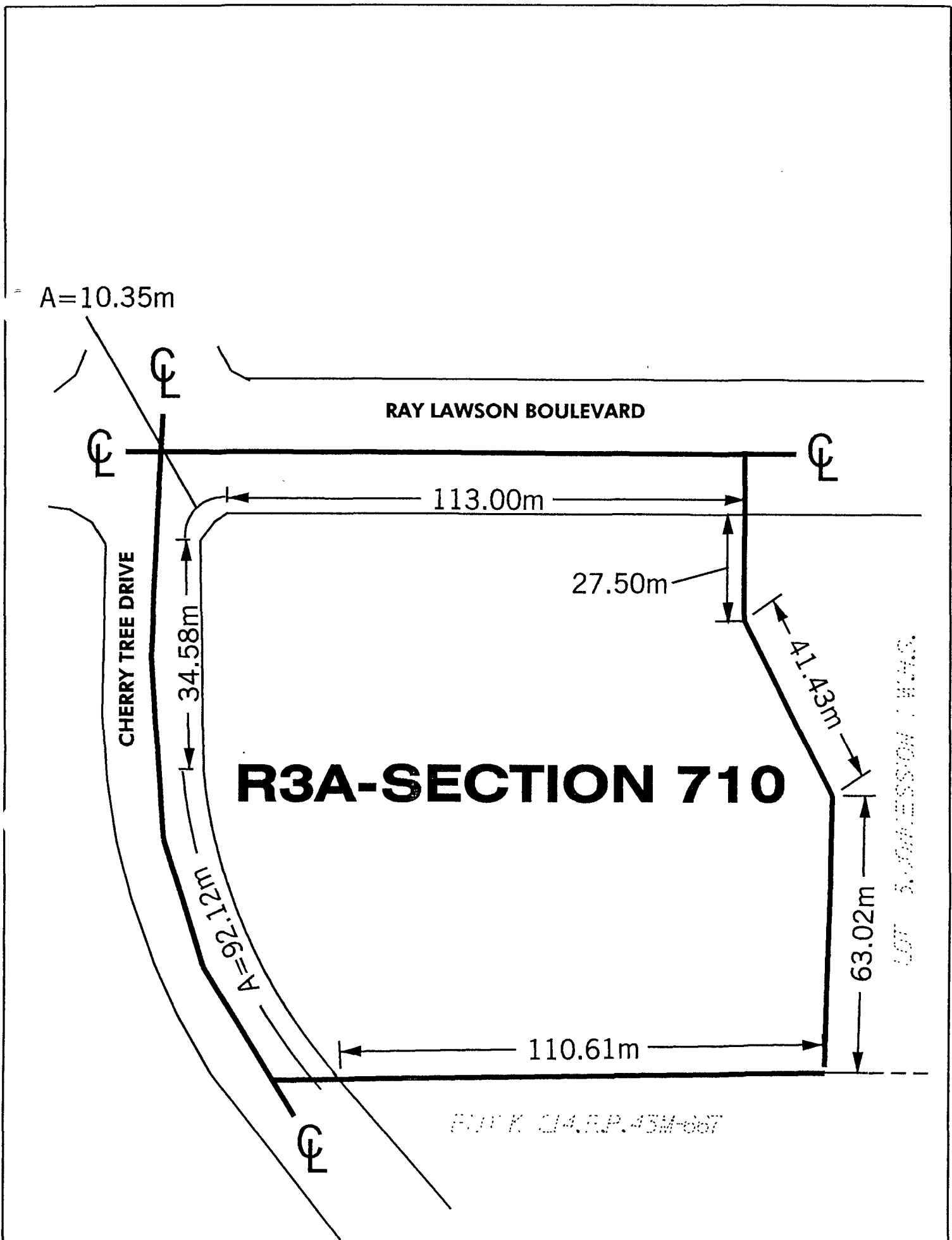
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File no. T1W13.10

Map no. 75-43P

**Key Map By-Law**

234-95



LEGEND



ZONE BOUNDARY



CENTRELINE OF ORIGINAL ROAD ALLOWANCE

m

METRES



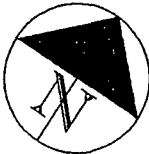
**PART LOT 13, CONCESSION 1 W.H.S.**

**BY-LAW 139-84**

**SCHEDULE A**

**By-Law 234-95**

**Schedule A**



**CITY OF BRAMPTON**  
Planning and Building

Date: 1995 10 04

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Map no. 75-43F