THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number _____ 220-90 _____

A by-law to establish a Churchville
Heritage Conservation District
Advisory Committee

WHEREAS the Council of the City of Brampton has adopted the
Churchville Heritage Conservation District Plan dated May
1990, and has designated by by-law the Churchville Heritage
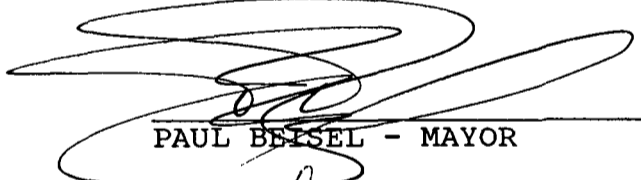Conservation District;

AND WHEREAS the Churchville Heritage Conservation District
Plan calls for the establishment of a District Advisory
Committee;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF
BRAMPTON ENACTS AS FOLLOWS:

1)   A district advisory committee is hereby established, to
     be known as the "Churchville Heritage Conservation
     District Advisory Committee".

2)   The Committee shall be appointed by Council and shall
     be composed of not fewer than seven (7), but not more
     than nine (9) members as follows:

     (i)   two (2) to four (4) district residents;

     (ii)   one (1) to two (2) Local Architectural
             Conservation Advisory Committee members;

     (iii)   one (1) municipal councillor; and

     (iv)   one (1) to two (2) members at large.

3)   The aims and objectives of the Committee will be as
     follows:

     (i)   to monitor the Churchville Heritage Conservation
             District Plan for its effectiveness in guiding
             the conservation of the district;

(ii)   to act as liaison for district residents,
        preparing, when necessary, materials that may
        assist in furthering the appreciation of
        Churchville's heritage;

(iii)   to participate in the supervision and
        administration of any funding programs for the
        district;

(iv)   through the Local Architectural Conservation
        Advisory Committee, to advise Council on the
        appropriateness of changes proposed within the
        district through the administration of the
        permit application process; and,

(v)   through the Local Architectural Conservation
        Advisory Committee, to report to Council on an
        annual basis concerning the Committee's
        activities.

READ a FIRST, SECOND and THIRD TIME, and PASSED, in OPEN
COUNCIL, this   10th   day of October   1990.

PAUL BESSEL - MAYOR

LEONARD J. MIKULICH- CLERK

53/90/am/C35bylaw