

THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Vumbor	180-	-84
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To designate the Har Tikvah Synagogue (formerly Harrison United Church) as a property of historical and architectural value and interest

WHEREAS section 29 of the Ontario Heritage Act (R.S.O. 1980, chapter 337, as amended) authorizes the council of a municipality to pass by-laws designating properties within the municipality to be of historic or architectural value or interest;

AND WHEREAS the Council of The Corporation of the City of Brampton has given notice of its intention to so designate the property known as the Har Tikvah Synagogue (formerly Harrison United Church) at 9893 Torbram Road in Brampton, in accordance with the requirements of section 29(3) of the said Act;

AND WHEREAS no notice of objection has been served upon the Clerk of The Corporation of the City of Brampton within the time limited for so doing, as set out in section 29(5) of the said Act;

NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS AS FOLLOWS:

The property known as the Har Tikvah Synagogue (formerly Harrison United Church) and described in Schedule A to this by-law is hereby designated to be a property of historic and architectural value and interest.

The reasons for the designation are set out in Schedule B to this by-law.

READ A FIRST, SECOND AND THIRD TIME AND PASSED IN OPEN

COUNCIL THIS 13TH DAY OF

AUGUST

, 1984.

Kenneth G. Whillans, Mayor

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Ralph **A. Everett, Clerk**

APPROVED
AS TO FORM
LAW DEPT.
BRAMPION
DATE DIV.

Schedule A to By-law Number 180-84

ALL AND SINGULAR that certain parcel or tract of land and premises, situate, lying, and being in the City of Brampton, in the Regional Municipality of Peel (formerly in the Township of Chinguacousy, in the County of Peel), being part of the West half of Lot 9, Concession 6, East of Hurontario Street, in the said City of Brampton, the boundaries of which said parcel may be more particularly described as follows:

PREMISING that the road allowance between Concessions 5 and 6, East of Hurontario Street, through the said Lot 9, has a governing bearing of North 44 degrees, 13 feet, 30 inches West and relating all bearings quoted herein thereto;

COMMENCING at the northwesterly angle of the West half of the said Lot 9;

THENCE North 39 degrees, 46 minutes, 30 seconds East, 26.83 metres to a standard iron bar planted;

THENCE South 44 degrees, 5 minutes, 20 seconds East, parallel to the southwesterly limit of the said half lot 32.61 metres to a standard iron bar planted;

THENCE South 39 degrees, 46 minutes, 30 seconds West 26.82 metres to a point in the said road allowance between Concessions 5 and 6, East of Hurontario Street;

THENCE North 44 degrees, 5 minutes, 20 seconds West, 32.61 metres along the Northeasterly limit of the said road allowance between Concessions 5 and 6, East of Hurontario Street to the point of commencement.

Schedule B to By-law Number 180-84

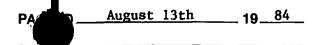
Reasons for the proposed designation

The Har Tikvah Synagogue was originally built in 1876 as a Methodist Church on land donated by John Stubbings. Legacies from Emmanuel Harrison and George Elliott formed the nucleus of the building fund for the church.

The building is representative of the Gothic Revival style which flourished during the mid Victorian era, particularly in ecclesiastic architecture.

The characteristic simple proportions, somewhat severe planes, symmetry of plan and elevation, eclectic detailing throughout truly reflect the vernacular tradition of the region.

The four bay single store structure, with full basement, on a stone foundation is of red brick accented with beige brick in the buttresses, corner keying, corbelling at the rooflines, and particularly at window openings. Here the lancet arches are edged in beige brick with distinctive pointed brick trim coursing; elsewhere alternating brick colours were used for picturesque effect complimenting a large stained glass rose window above the main entry. The austere unadorned nature of the interior spaces — sanctuary, choir gallery, pulpit platform and vestibule remain consistent with the primary functional considerations of good sight lines and accoustics, valid to this day.





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