

THE CORPORATION OF THE CITY OF BRAMPTON



Number 135-2005

To approve the expropriation of certain lands for the purpose of road widening

WHEREAS Section 6 of the <u>Municipal Act 2001</u> authorizes the Council of every corporation to pass a by-law for acquiring or expropriating any land required for the purposes of the corporation. The Council of The Corporation of the City of Brampton has determined that it is necessary and in the interest of The Corporation of the City of Brampton to acquire the lands herein described for road widening purposes.

AND WHEREAS notices of application for approval to expropriate the lands described herein were served on all owners of the said lands and no owners requested a hearing of necessity.

NOW THEREFORE The Council of The Corporation of the City of Brampton ENACTS AS FOLLOWS:

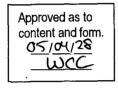
- 1. The expropriation of the lands in the City of Brampton described as:
 - a) that part of Lot 10, Concession 9, Northern Division, designated as Parts 39 and 40 on Plan 43R-29142,
 - b) that part of Lot 18, Plan 999, designated as Parts 27 and 28 on Plan 43R-29142;
 - c) that part of Lot 19, Plan 999, designated as Parts 25 and 26 on Plan 43R-29142;
 - d) that part of Lot 10, Concession 10, Northern Division, designated as Parts 25 and 26 on Plan 43R 29242;
 - e) that part of Lot 10, Concession 10, Northern Division, designated as Parts 23 and 24 on Plan 43R-29242;and
 - f) an undivided one-half interest owned by Maria Larizza in that part of Lot 11, Concession 10, Northern Division, designated as Parts 1, 2 and 3 on Plan 43R-29242,

for the purposes of the widening of Castlemore Road is hereby approved.

2. The Mayor and City Clerk are hereby authorized to execute on behalf of The Corporation of the City of Brampton, all notices, applications, advertisements, statutory offers and other documents required by the *Expropriations Act*, R.S.O 1990, c.E.26, as amended, that in the opinion of the City Solicitor are necessary in order to effect the expropriation of the said lands.

READ a **FIRST, SECOND** and **THIRD TIME** and **PASSED** in Open Council this **9**th day of May, 2005.

FENNELL MAYOF



Approved as to content MAS Dept. [] ~ YI <u>05 04 _</u>8

RD J MIKULICH CLERK LEONA