



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 133-90


To authorize the sale of Part of Lot 763, Registered Plan 679

WHEREAS the lands described in Schedule A to this by-law are considered by the Council of The Corporation of the City of Brampton to be surplus and no longer required for the purposes of the Corporation;

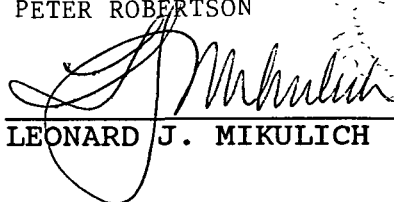
NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS AS FOLLOWS:

1. The lands described in Schedule A to this by-law are hereby declared surplus and no longer required for the purposes of The Corporation of the City of Brampton.
2. The sale of the Part of Lot 763, Registered Plan 679 designated as Parts 3 and 4 on Reference Plan 43R-17590 to Peter Chorus for the purchase price of \$2,717.00 is hereby authorized, subject to the transfer of easements for existing utilities in favour of Bell Canada and Brampton-Hydro Electric Commission and The Corporation of the City of Brampton.
3. The sale of the part of Lot 763, Registered Plan 769 designated as Parts 1 and 2 on Reference Plan 43R-17590 to Isabelle Apolonia and John Craig Yuill for the purchase price of \$2,467.00 is hereby authorized, subject to the transfer of easements for existing utilities over part 2 on Plan 43R-17590 in favour of Bell Canada and Brampton-Hydro Electric Commission and The Corporation of the City of Brampton.
4. The transfer of the utility easements described in paragraphs 2 and 3 of this by-law is hereby authorized.
5. The Mayor and Clerk are hereby authorized to execute all documents approved by the City Solicitor necessary to effect the transfers of land and transfers of easement.

READ a FIRST, SECOND and THIRD TIME and PASSED in Open Council this 16th day of July, 1990.



 KENNETH G. WILLIAMS XXXXXXXXXXXX MAYOR
 PETER ROBERTSON ACTING MAYOR



 LEONARD J. MIKULICH CLERK

SCHEDULE A TO BY-LAW 133-90

The lands situated in the City of Brampton in the Regional Municipality of Peel being the Part of Lot 763, Registered Plan 679 designated as Parts 1, 2, 3 and 4 on Reference Plan 43R-17590.