

THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number	75-82		
To amend amended 4, Conce	(part of	Lots 3	and

The Council of The Corporation of the City of Brampton ENACTS as follows:

- 1. By-law 103-79 is hereby amended:
 - (1) by adding to Section 3.0 (Permitted Uses and Requirements) the following clauses:
 - "3.1.34a offices
 3.1.34b medical laboratory."
 - (2) by adding to Section 3.3 (Building Requirements) the following clauses:
 - "3.3.3 The gross leasable floor area used for offices and medical laboratories shall not exceed a maximum of 651 square metres.
 - 3.3.4 The area to be used for offices and medical laboratories shall be located in the southeast sector of the Building Area shown on Schedule A."

Read a FIRST, SECOND, and THIRD time in Open Council.

This

14th

day of April

1982.

James E. Archdekin - Mayor

Ralph A. Everett - Clerk



I, RALPH A. EVERETT, hereby certify that the notice for By-law 75-82 of The Corporation of the City of Brampton, passed by the Council of the Corporation on the 14th day of April, 1982 was given in the manner and form and to the persons prescribed by regulation made by the Lieutenant Governor-in-Council under subsection 25 of section 39 of The Planning Act. I also certify that the 21 day objection period expired on May 19th, 1982 and to this date no notice of objection or request for a change in the provisions of the by-law has been filed by any person in the office of the clerk.

DATED at the City of Brampton this 25th day of May, 1982.

R. A. EVERETT CITY CLERK

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NOTE: Subsection 39(26) of The Planning Act (R.S.O. 1980, c.379, as amended) provides as follows:

Where an official plan is in effect in a municipality and notice is given in the manner and form and to the persons prescribed by the regulations and no notice of objection has been filed with the clerk of the Municipality within the time prescribed by the regulations, the by-law thereupon comes into effect.

PASSED April 14th 19 82



BY-LAW

No. 75-82

To amend By-law 103-79, as amended Parts of Lots 3 and 4, Concession 2, E.H.S.