

## THE CORPORATION OF THE CITY OF BRAMPTON

## **BY-LAW**

Number	11-2005	
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A by-law to amend Procedure By-law 160-2004

WHEREAS By-law 160-2004 provides rules governing the order and proceedings of the council and committees of the council of The Corporation of the City of Brampton; and

AND WHEREAS, pursuant to Committee of Council Recommendation CW086-2005 approved by City Council on February 28, 2005, it is deemed appropriate to amend By-law 160-2004;

NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS as follows:

- 1. That By-law 160-2004 is hereby amended as follows:
  - a. to renumber subsections 2.5(4)(b) and (c) as subsections 2.5(4)(c) and (d) respectively;
  - b. to add subsection 2.5(4)(b), as follows:
    - "2.5(4)(b) meetings of Committee of Council shall be chaired by the Acting Mayor pursuant to Section 4 of this by-law and the Chair of each section of the Committee of Council shall lead discussion of matters under that section
  - c. to add subsection 4.5(6)(d), as follows:
    - "4.5(6)(d) No delegation shall be permitted to make a request for financial assistance from the Corporation and shall be advised that any such request must be submitted in writing to the Commissioner of Economic Development and Public Relations and will be administered within the context of existing policies and procedures.
  - d. to add subsection 4.6(4), as follows:
    - "4.6(4) No item of correspondence requesting financial assistance from the Corporation shall be submitted to council or committee for consideration and the author of such correspondence shall be advised that any such request must be submitted in writing to the Commissioner of Economic Development and Public Relations and will be administered within the context of existing policies and procedures.

- e. to add subsection 4.2(5), as follows:
  - "4.2(5) No matter which requires binding funding commitments for which there is no previously approved funding, unless Council retains its discretion to consider the funding at a future date, shall be included on a consent motion.

READ A FIRST, SECOND AND THIRD TIME AND PASSED THIS  $28^{\text{th}}$  DAY OF FEBRUARY, 2005

Approved as to form.

02/28/05 C. Viinberf

Approved as to content

K. Zammit

Director of Council and Administrative Services

Management and Administrative Services

Susan Fennell, Mayor

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Kathryn Zammit, Acting City Clerk