



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 35-2009

To authorize the purchase of certain
lands from Senwood Developments Inc.
for road widening purposes.

Section 6 of the *Municipal Act 2001* authorizes the Council of every corporation to pass a by-law for acquiring or expropriating any land required for the purposes of the corporation. The Council of The Corporation of the City of Brampton has determined that it is necessary and in the interest of The Corporation of the City of Brampton to acquire the lands herein described for road widening purposes.

NOW THEREFORE The Council of The Corporation of the City of Brampton **ENACTS AS FOLLOWS:**

1. The purchase of the lands described firstly, as part of Lot 11, Concession 10, N.D, designated as Parts 12, 13, 27, 28, 29 and 30 on Plan 43R – 29242, together with a three year, temporary construction easement for shaping, grading and restoration works over Parts 13 and 14 on Plan 43R-31585 and Parts 9, 10, 11, 17, 47 and 48 Plan 43R-32049 and secondly the purchase of Part of Lot 11, Concession 10 N.D., designated as Parts 4, 5, and 6 Plan 43R-29242, together with a three year, temporary construction easement for shaping grading and restoration over Part 1 on Reference Plan 43R-32049, together with a permanent easement to be registered in favour of Hydro One Brampton Networks Inc. to accommodate hydro guy wires and anchors and relates appurtenances over Part 2 on Reference Plan 43R-32049, all in the City of Brampton, Regional Municipality of Peel for the purposes of widening of Castlemore Road, is hereby authorized.
2. The Mayor and City Clerk are hereby authorized to execute on behalf of The Corporation of the City of Brampton an agreement of purchase and sale, in a form approved by the City Solicitor, between vendor, Senwood Developments Inc. and purchaser, The Corporation of the City of Brampton, together with all other documents that in the opinion of the City Solicitor are necessary to effect the purchase of the said land.
3. The funds for the acquisition shall be taken from capital project account #074020– Land Acquisition.

READ a FIRST, SECOND and THIRD TIME and PASSED in Open Council this 11th day of February, 2009.

Approved
as to form
Law Dept.
MC
Jan 29 09

Approved
as to content
BPM Dept.
[Signature]
Jan 30 / 09

[Signature]
SUSAN FENNELL MAYOR

[Signature]
PETER FAY CLERK