



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 56 - 2017

To amend By-law 399-2002, as amended,
The Sign By-law

WHEREAS Wet 'n' Wild is an amusement park ("the Site") which is a unique use not specifically identified in the City of Brampton Sign By-law;

WHEREAS a proposal for a variety of building signs, monument signs, wayfinding signs, oversized directional signs, attraction identification signs and public safety signs has been received in connection with the Site; and

WHEREAS the proposed signage is appropriate and necessary for effective building and attraction identification, proper functioning of the large Site and for maintaining public safety;

NOW THEREFORE the Council of The Corporation of the City of Brampton ENACTS as follows.

1. THAT By-law 399-2002, as amended, is hereby further amended by adding the following provision to Schedule XIII SITE SPECIFIC PROVISIONS:

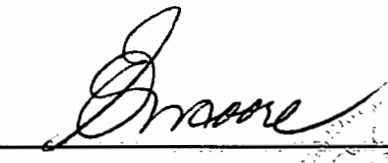
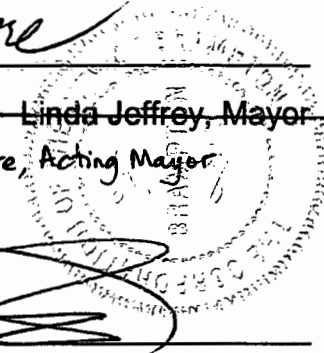

58. Despite By-law 399-2002 requirements in clause 8(9), Schedule II GROUND SIGNS, Schedule III WALL SIGNS, and Schedule IV AWNING SIGNS & CANOPY SIGNS, the following signage on the lands described as CON 9 ND LOT 15, municipally known as 7855 Finch Avenue, is permitted provided that a permit is obtained prior to the installation of the following proposed signage:

- a) Signage on amusement park accessory buildings, provided a minimum clearance of 2.4 m from finished grade is provided, where required;
- b) One monument sign located internally on the Site, 3.2 m (10.5 ft) in height and 19.5 m² (210 ft²) in sign area;
- c) One monument sign located internally on the Site, 2.0 m (6.6 ft) in height and 5.6 m² (60.3 ft²) in sign area;
- d) Signs related to the vehicular and pedestrian circulation within the Site, which include directional signs, wayfinding signs, attraction identification signs and public safety signs; and
- e) Four banner tower structures located along the main driveway entrance, 4.0 m (13.12 ft) in height and 5.58 m² (60 ft²) in sign area.

READ a FIRST, SECOND and THIRD TIME, and PASSED, in OPEN COUNCIL,
this 29th day of March, 2017.

Approved as to
form.
17/02/17
MR
Matthew Rea

Approved as to
content.
Feb./ 8 /2017
RC
Rick Conard


~~Linda Jeffrey, Mayor~~
Elaine Moore, Acting Mayor


Peter Fay, City Clerk