



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

Number 208-2015

To authorize the sale of permanent easement rights and temporary work space rights to  
TransCanada Pipelines Limited  
over a portion of Creditview/Sandalwood Park

**WHEREAS** it is deemed expedient and in the interest of The Corporation of the City of Brampton that surplus permanent easements together with temporary work space rights over a portion of Creditview/Sandalwood Park, be sold at current fair market value to TransCanada Pipelines Limited;

**NOW THEREFORE** The Council of The Corporation of the City of Brampton  
**ENACTS AS FOLLOWS:**

1. That the Mayor and City Clerk are hereby authorized to execute all documents necessary to effect the sale of permanent easement rights and temporary work space rights, to TransCanada Pipelines Limited over a portion of the City owned lands known as Creditview/Sandalwood Park, as illustrated on Schedule A attached hereto, at fair market value and on other such terms and conditions acceptable to the Chief Planning and Infrastructure Services Officer and in a form of agreement acceptable to the City Solicitor; and
2. THAT the net proceeds from the sale be deposited into the Net Deferred Land Sales Account No. 720005.001.

**READ a FIRST, SECOND and THIRD TIME and PASSED** in Open Council this 16th day of September 2015.

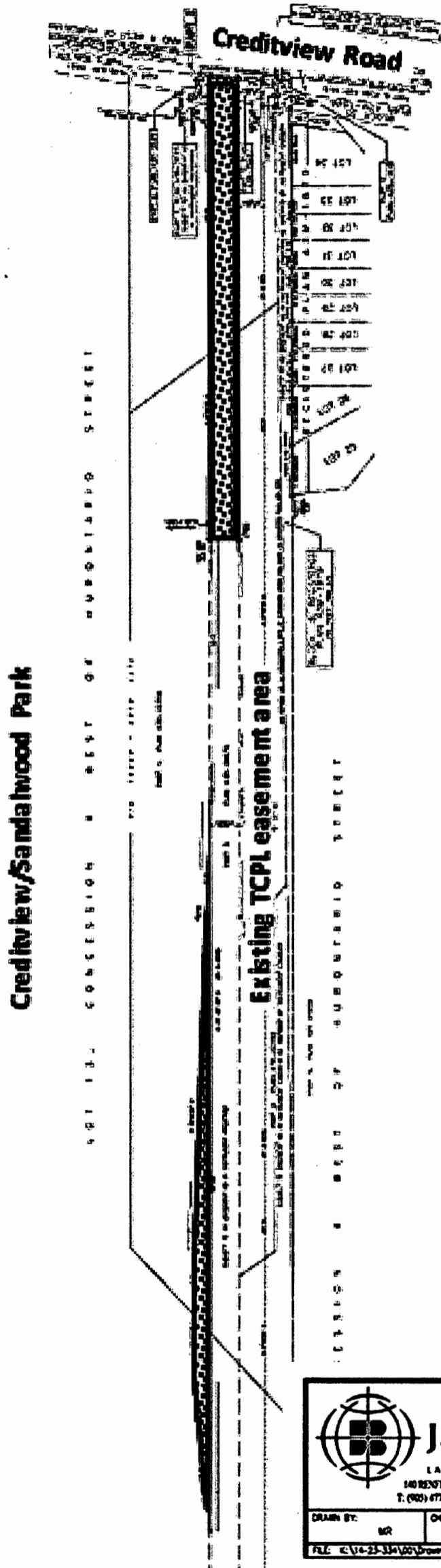
Approved  
as to form  
Legal  
Services  
*J.E.*  
18/09/15


Approved  
as to content  
Realty  
Services  
*[Signature]*  
Sept 17 15

*[Signature]*  
LINDA JEFFREY MAYOR  
*[Signature]*  
PETER FAY CITY CLERK

Schedule A

Sketch to Illustrate the Portion of Creditview/Sandalwood Park  
Subject to Permanent Easement Rights to be Sold to TransCanada Pipelines Limited,  
Being areas shown by stippling, designated as Parts 1, 2 and 3  
on J.D. Barnes draft reference plan no. 14-22-334-00



 <b>J.D. BARNES</b> LIMITED LAND INFORMATION SPECIALISTS 140 RENEW DRIVE, SUITE 100, MARKHAM, ON L3R 6E3 T: (905) 477-3400 F: (905) 477-3332 www.jdbarnes.com		SURVEYING MAPPING GIS
		DRAWN BY: MR CHECKED BY: JL REFERENCE NO.: 14-22-334-00
FILE: C:\14-22-334\001\Drawing\Logo\JL_V303A_X6.dwg DATED: 06/22/2015		