



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

Number 207-2015

To Declare Surplus permanent easement rights over a portion of  
Creditview/Sandalwood Park

**WHEREAS** it is expedient to declare surplus to the requirements of the City of Brampton permanent easement rights over a portion of Creditview Sandalwood Park, being part of Lot 13, Concession 4 WHS, City of Brampton, in the Regional Municipality of Peel, designated as Parts 1, 2 and 3 on the draft reference plan by J.D. Barnes, Reference No. 14-22-334-00, as illustrated on attached Schedule A;

**AND WHEREAS** permanent easement rights over this portion of Creditview/Sandalwood Park serve no other municipal purpose;

**AND WHEREAS** the procedures required by By-Law 160-2004, as amended, have been followed;

**NOW THEREFORE** The Council of The Corporation of the City of Brampton  
**ENACTS AS FOLLOWS:**

1. The permanent easement rights required by TransCanada Pipelines Limited over part of Lot 13, Concession 4 WHS, City of Brampton, in the Regional Municipality of Peel, designated as Parts 1, 2 and 3 on the draft Plan by J.D. Barnes, Reference No. 14-22-334-00, attached hereto as Schedule A are hereby declared surplus to the requirements of the City of Brampton.

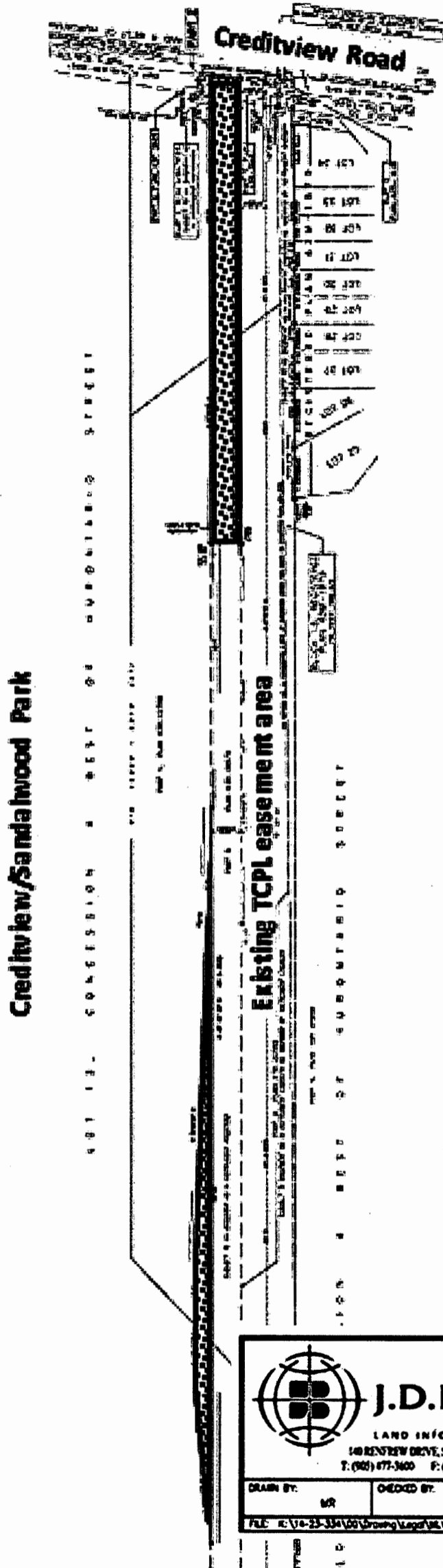
**READ a FIRST, SECOND and THIRD TIME and PASSED** in Open Council this 16<sup>th</sup> day of September 2015.


Approved  
as to form  
Legal  
Services  
*J.Z.*  
19/09/15

Approved  
as to content  
Realty  
Services  
*[Signature]*  
Sept 17/15

*[Signature]*  
LINDA JEFFREY MAYOR  
*[Signature]*  
PETER FAY CITY CLERK

Sketch to Illustrate the Portion of Creditview/Sandalwood Park  
Subject to Permanent Easement Rights to be declared Surplus  
Being areas shown by stippling, designated as Parts 1, 2 and 3  
on J.D. Barnes draft reference plan no. 14-22-334-00



		<b>J.D. BARNES</b> LIMITED SURVEYING MAPPING GIS	
		LAND INFORMATION SPECIALISTS 140 RIVERVIEW DRIVE, SUITE 108, MARKHAM, ON L3R 9R3 T: (905) 477-3600 F: (905) 477-3382 www.jdbarnes.com	
DRAWN BY: MR	CHECKED BY: JL	REFERENCE NO: 14-22-334-00	
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