



"A" DENOTES A PROPORTIONAL MEASUREMENT UNIT, NOT A SPECIFIC DIMENSION

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3. MATERIALS AND DESIGN TO BE APPROVED BY THE CITY
4. ALL MEASUREMENTS ARE IN MILLIMETERS UNLESS STATED OTHERWISE



**PLANNING,
DESIGN &
DEVELOPMENT
DEPARTMENT**

TITLE:
**ARCHITECTURAL COPING
CITY OF BRAMPTON STANDARD**

DRAWING NO.
PDD 820

REVIEWED BY: *SH*

SCALE: N.T.S.

APPROVED BY: *John Walsh*

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