



THE CORPORATION OF THE CITY OF BRAMPTON

# BY-LAW

Number 372-2003

To authorize the sale of part of  
0.30m reserves and lands on  
Registered Plan 43M-1360

**WHEREAS** the following lands were conveyed to the City as a condition of development of Registered Plan 43M-1360:

Part of Block 344, Registered Plan 43M-1360 designated as Parts 19 to 26 on Plan 43R-28004, Part of Block 360, Registered Plan 43M-1360 designated as Parts 28 to 36 on Plan 43R-28004, Part of Block 359, Registered Plan 43M-1360 designated as Part 27 on Plan 43R-28004, Part of Block 361, Registered Plan 43M-1360 designated as Part 37 on Plan 43R-28004 and Part of Block 362, Registered Plan 43M-1360 designated as Part 38 on Plan 43R-28004 ("Reserve Lands")

Part of Block 315, Registered Plan 43M-1360 designated as Part 1 on Plan 43R-28004 ("Former Daylight Triangle Lands");

**AND WHEREAS** Block 328, Plan 43M-1360 abutting the Reserve Lands is to be developed for residential purposes;

**AND WHEREAS** the City no longer requires the Reserve Lands and has agreed to transfer the Former Daylight Triangle Lands to the transferor if Block 328, 43M-1360 is developed for residential purposes;


**AND WHEREAS** the procedures required by section 268 of the *Municipal Act, 2001* have been carried out;

**AND WHEREAS** the Council The Corporation of the City of Brampton has heard in person or by counsel, solicitor or agent, all persons claiming that their land will be prejudicially affected by this by-law and who applied to be heard;

**NOW THEREFORE** the Council of The Corporation of the City of Brampton **ENACTS AS FOLLOWS:**

1. The Reserve Lands and the Former Daylight Triangle Lands are hereby declared to be surplus.
2. The transfer for nominal consideration of the Reserve Lands and the transfer for value of the Former Daylight Triangle Lands to the owner(s) of the abutting lands is hereby authorized and the City Solicitor is hereby authorized to execute all documents and instruments as may be necessary to effect the conveyance of the said lands.

**READ a FIRST, SECOND and THIRD TIME and PASSED** in Open Council  
this 15<sup>th</sup> day of December, 2003.

Approved  
as to Form  
and Content  
  
u/21/03

  
SUSAN FENNELL MAYOR

  
LEONARD J. MIKULICH CLERK