

## THE CORPORATION OF THE CITY OF BRAMPTON

**BY-LAW** 

Number 310-81 To amend By-law 5500, for lands located on part of Lot 15, Concession 2, W.H.S. of the former Town of Mississauga, now in the City of Brampton

The Council of The Corporation of the City of Brampton ENACTS as follows:

- 1. Map 47 of Schedule B attached to By-law 5500 is hereby amended by changing the zoning designation of the lands shown outlined on Schedule A to this by-law from RESIDENTIAL MULTIPLE FAMILY FOUR - SECTION 760 (HOLDING) (RM4-SECTION 760 (H)) to RESIDENTIAL MULTIPLE FAMILY FOUR -SECTION 760 (RM4-SECTION 760).
- Schedule B of this by-law is hereby attached to By-law 5500 as SECTION 760 - SITE PLAN and forms part of By-law 5500.
- 3. By-law 5500 as amended, and as specifically amended by By-laws 115-77, 210-77 and 40-81, is hereby further amended by deleting section 760 and substituting therefor the following:

"760.

760.1 The land designated RM4-SECTION 760 on Schedule B:

760.1.1 shall only be used for the following purposes:

- (1) senior citizens residence;
- (2) nursing home;
- (3) administrative office, library, dining room, snack bar and other servicing facilities for a senior citizen residence or a nursing home;
- (4) other purposes accessory to a senior citizen residence or a nursing home;
- (5) a bank; and
- (6) a gift shop.

760.1.2 shall be subject to the following requirements and restrictions:

- no more than a total of 206 senior citizen dwelling units shall be permitted;
- (2) no more than 63 units of the permitted 206 units shall be 2 bedroom units;
- (3) the nursing home shall be permitted to have no more than 120 beds;
- (4) as shown on SECTION 760 SITE PLAN hereto attached,
  - (a) the senior citizen dwelling units shall be in senior citizen apartment buildings located within Building Areas 1 and 3,
  - (b) the nursing home shall be located within Building Area 4, and
  - (c) all other permitted uses shall be located within Building Areas 2 and 5.
- (5) the maximum height for buildings within building areas shown on SECTION 760 SITE PLAN shall be:
  - (a) for Building Area 1 6 storeys
  - (b) for Building Area 3 7 storeys
  - (c) for Building Area 4 3 storeys
  - (d) for Building Areas 2 and 5 2 storeys
- (6) the minimum front, rear and side yards shall be as shown on SECTION 760 SITE PLAN.
- (7) a minimum of 50% of the lot area shall be landscaped open space.
- (8) waste disposal facilities shall not be located in the front yard, and shall be completely screened from any public road by buildings or masonry walls.
- (9) the total gross floor area used for commercial purposes in all buildings may not exceed 100 square metres.
- (10) the total gross floor areas of all buildings within Building Areas 2 and 5, as shown on SECTION 760 - SITE PLAN, shall not exceed 400 square metres.

- (11) (a) a minimum of 97 parking spaces shall be provided for the uses within Building Areas 1,2, 3 and 5 shown on SECTION 760 - SITE PLAN.
- (b) a minimum of one parking space shall be provided for every 2.5 beds to be located within Building Area 4 shown on SECTION 760 - SITE PLAN

760.2 In this section,

<u>Senior Citizen Residence</u> shall mean a building owned and operated by a non-profit and non-commercial organization, or a government agency, for the housing of senior citizens, and shall contain bachelor, one or two-bedroom dwelling units, in which each bachelor or one-bedroom unit has a net floor area of not more than 58.5 square metres, and each two-bedroom dwelling unit has a net floor area of not more than 70.0 square metres.

Nursing Home shall mean any building or place maintained and operated for persons requiring nursing care.

Landscaped Open Space shall mean an unoccupied area of land which is used for the growth, maintenance and conservation of grass, flowers, trees and shrubs other vegetation and may include a surfaced walk, patio, screening, pool or similar visual amenity, but shall exclude any driveway, ramp, car parking or loading area, curb, retaining wall or any covered space beneath or within any building or structure."

READ a FIRST, SECOND and THIRD TIME and Passed in Open Council.

This

14th

day of

December

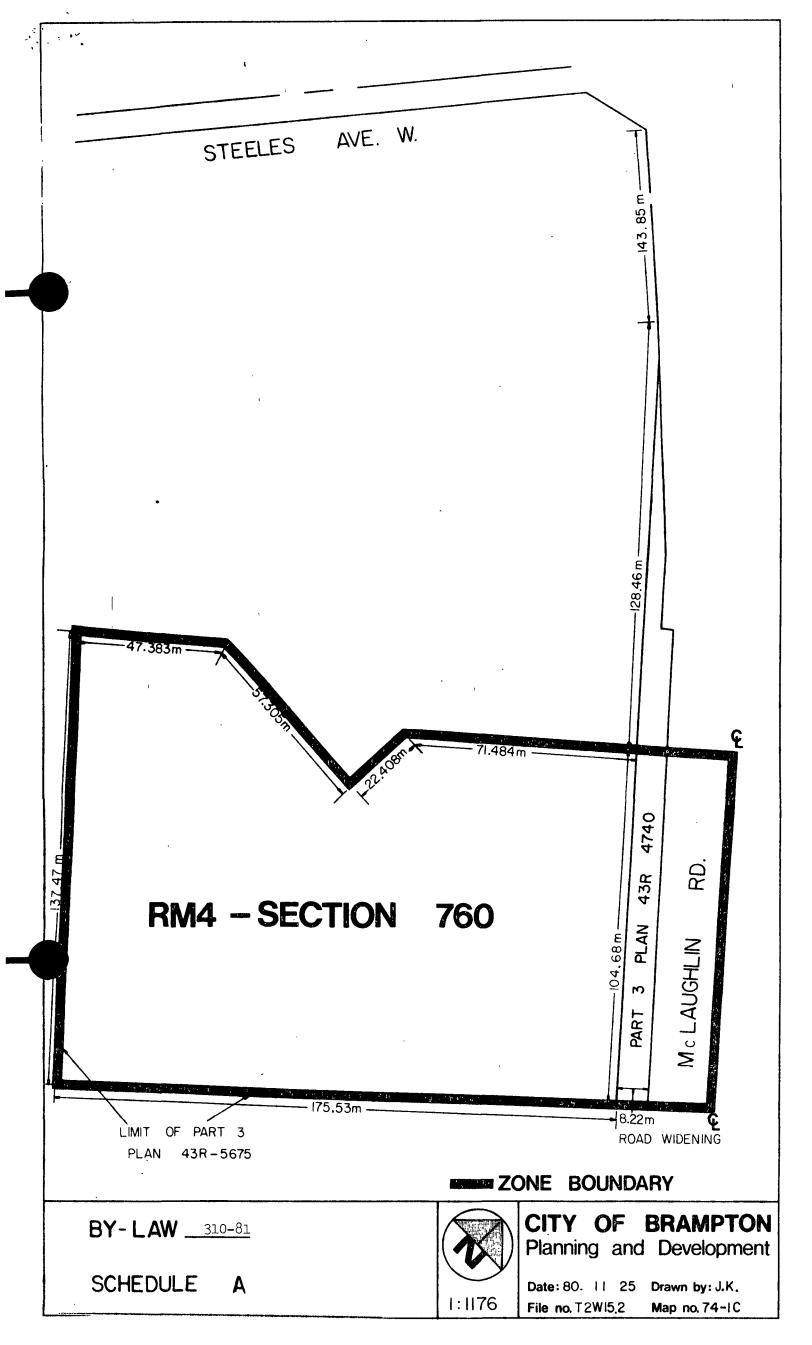
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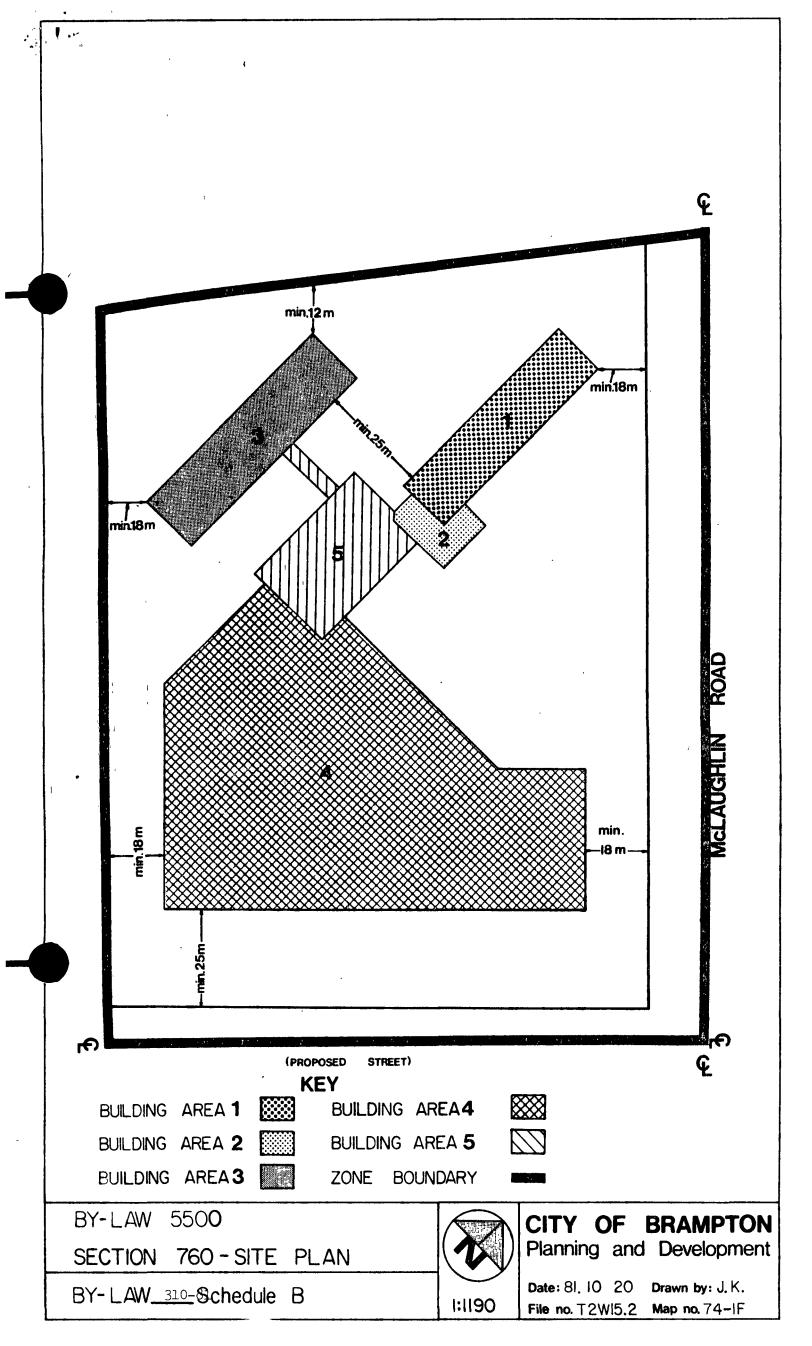
JAMES E. ARCHDEKIN MAYOR

RALPH A. EVERETT - CLERK



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PASSED December 14th 19 81



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