



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 178-2000

To adopt Amendment Number OP93- 144
to the Official Plan of the City
of Brampton Planning Area

The Council of the Corporation of the City of Brampton, in accordance with the provisions of the Planning Act, R.S.O. 1990, c.P.13, hereby ENACTS as follows:

1. Amendment Number OP93- 144 to the 1984 Official Plan of the City of Brampton Planning Area is hereby adopted and made part of this by-law.

READ a FIRST, SECOND AND THIRD TIME, and PASSED, in OPEN COUNCIL, this 11th day of, September 2000.

PETER ROBERTSON - MAYOR

LEONARD J. MIKULICH - CLERK

APPROVED
AS TO FORM
LAW DEPT.
BRAMPTON

[Signature]

DATE: 9/13/00

Approved as to Content:

John B. Corbett, MCFP, RPP
Director of Development Services

AMENDMENT NUMBER OP93- 144
to the Official Plan of the
City of Brampton Planning Area

**AMENDMENT NUMBER OP 93- 144
TO THE OFFICIAL PLAN OF THE CITY
OF BRAMPTON PLANNING AREA**

1.0 Purpose:

The purpose of this amendment is to facilitate the development of a retirement home, nursing home and senior's apartment building.

2.0 Location

The lands subject to this amendment has an area of approximately 2.86 hectares(7.08 acres) and is located at the south-east corner of the northerly extension of Great Lakes Boulevard and Sandalwood Parkway East, within Lot 13, Concession 3, East of Hurontario Street.

3.0 Amendment and Policies Relative Thereto:

3.1 The document known as the Official Plan of the City of Brampton Planning Area is hereby amended:

- (1) by adding to the list of amendments pertaining to Secondary Plan Area Number 28: Sandringham-Wellington, as set out in Part II: Secondary Plans, Amendment Number OP93- 144

3.2 The portions of the document known as the 1984 Official Plan of the City of Brampton Planning Area which remain in force, as they relate to the Sandringham-Wellington Secondary Plan (being Chapter 28 of Part IV- Secondary Plans, as amended) are hereby further amended:

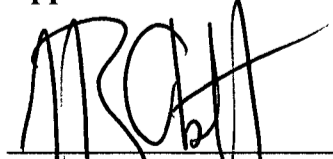
- (1) by changing on Schedule SP 28 thereto, the land use designation of the lands shown outlined on Schedule A to this amendment from "Public Senior Elementary School" to "Institutional";
- (2) by adding after section 5.4.22 the following:

"Nursing Home" (Oakwood Retirement Community)

"5.4.23 The lands designated "Institutional (Nursing Home) on Schedule SP 28(A), at the south-east corner of Great Lakes Boulevard and Sandalwood Parkway East, may be used for nursing home, retirement home, apartment dwelling purposes and ancillary uses.

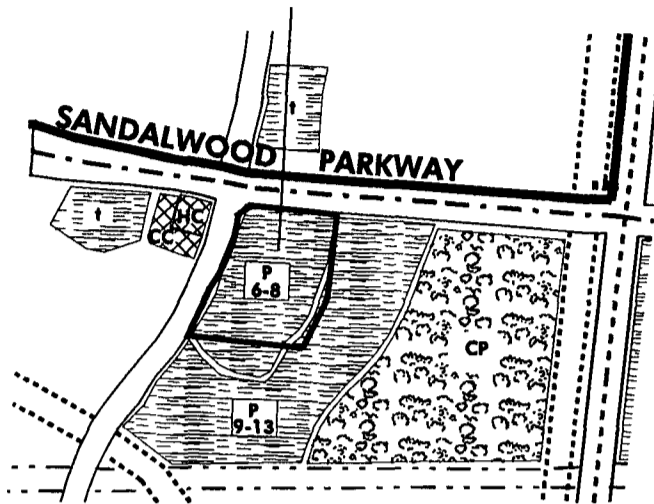
5.4.24 Appropriate design and buffering shall be required in order to minimize the impact of the development on surrounding uses and address satisfactory interface between surrounding institutional blocks. Development standards shall be established by the implementing zoning by-law and the the exercise of site plan control pursuant to Section 40 of the Planning Act, R.S.O. 1990, as amended.

Approved as to Content:


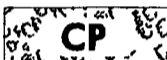
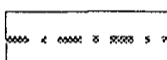
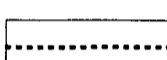




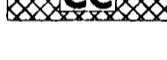

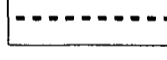
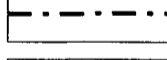
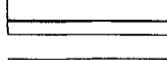
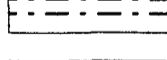


John B. Corbett, MCIP, RPP
Director of Development Services
F:\BYLAWS\OPA\oakwoodopa.doc

LANDS TO BE REDESIGNATED FROM "PUBLIC SENIOR ELEMENTARY SCHOOL" TO "INSTITUTIONAL"

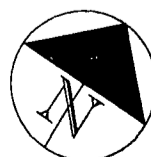


EXTRACT FROM SCHEDULE SP28(A) OF THE DOCUMENT KNOWN AS THE SANDRINGHAM-WELLINGTON SECONDARY PLAN

-  Low Density Residential
-  Community Park
-  Pedestrian / Bicycle Links
-  Major Drainage Facility
-  Institutional (Hospital, Church (⊕), Fire Station, Library (L), Police Station)
-  Public Senior Elementary School*
-  Public High School *
-  Convenience Commercial
-  Highway Commercial
-  Major Arterial Road
-  Minor Arterial Road
-  Collector Road
-  Trans-Canada Pipeline Right-Of-Way
-  Special Policy Area Number One

OFFICIAL PLAN AMENDMENT OP93 #. 144

Schedule A



CITY OF BRAMPTON
Planning and Building

Date: 2000 08 02

Drawn by: CJK

File no. C3E13.4

Map no. 27-22H