

## THE CORPORATION OF THE CITY OF BRAMPTON



Number \_\_\_\_\_\_ 82 - 2006

To authorize the execution of Licence Agreements with certain sports groups for their occupancy of Chinguacousy Fieldhouse

WHEREAS Brampton Track Club and Brampton Minor Football Association constructed, at their own expense, Chinguacousy Park Fieldhouse, and have been using the Fieldhouse for storage and related purposes since 1987.

AND WHEREAS the agreement with the sports groups for their use of the Fieldhouse has expired and it is deemed expedient in the interest of The Corporation of the City of Brampton to enter into a new Licence Agreement with each of Brampton Track Club and Brampton Minor Football Association for their continuing use of the Fieldhouse in Chinguacousy Park;

**NOW THEREFORE** the Council of The Corporation of the City of Brampton **ENACTS AS FOLLOWS:** 

- 1. The Mayor and Clerk are hereby authorized to execute a Licence Agreement between the City of Brampton (Owner) and Brampton Track Club (Occupant) for the use of part of the Chinguacousy Park Fieldhouse, at nominal rent, on terms and conditions acceptable to the Commissioner of Community Services and in a form of agreement approved by the City Solicitor, together with all other documents that, in the opinion of the City Solicitor, are necessary to give effect to the terms of the licence agreement.
- 2. The Mayor and Clerk are hereby authorized to execute a Licence Agreement between the City of Brampton (Owner) and Brampton Minor Football Association (Occupant) for the use of part of the Chinguacousy Park Fieldhouse, on terms and conditions acceptable to the Commissioner of Community Services and in a form of agreement approved by the City Solicitor, together with all other documents that, in the opinion of the City Solicitor, are necessary to give effect to the terms of the licence agreement.

**READ** a **FIRST, SECOND** and **THIRD TIME** and **PASSED** in Open Council this 8<sup>th</sup> day of March, 2006.

and Senell Approved as to Approved as to content form **USAN FENNELL** (MAS Dept.) (Legal Dept.) 0310706 4 06 CLERK